

Common Land Unit

- Tract Boundary
- Cropland
- CRP
- PLSS

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

United States Department of Agriculture (USDA) Farm Service Agency (FSA) Farm Security Administration (FSA) Farm Ownership (FO) maps are not a legal survey or reflect actual ownership; rather it depicts the information provided directly to the producer. USDA-FSA assumes all risks associated with its use. USDA-FSA assisted Programs. Wetland identifiers do not represent the size, shape, boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS) for exact

2023 Program Year

Map Created April 14, 2023

Farm 6860

28-128N-52LW

TRACT 1

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Aerial Map



Boundary Center: 45° 50' 40.69, -97° 10' 13.31



28-128N-52W
Roberts County
South Dakota



1/24/2024

Maps Provided By:

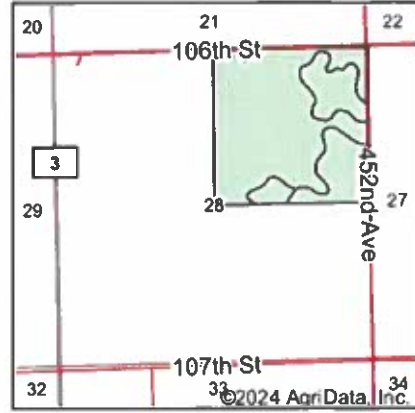
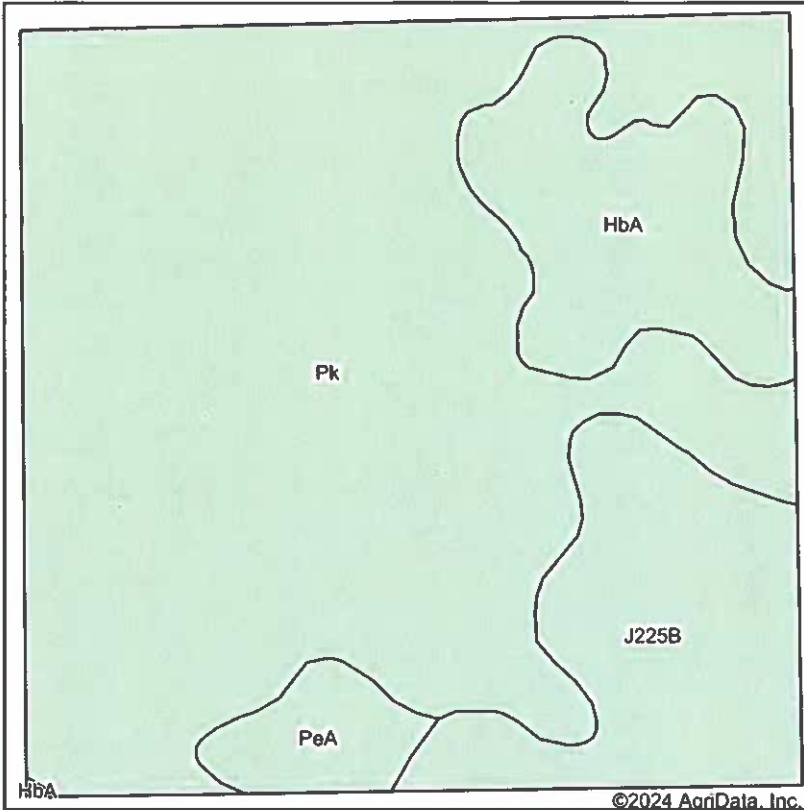


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Field borders provided by Farm Service Agency as of 5/21/2008.

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Soils Map



State: **South Dakota**
 County: **Roberts**
 Location: **28-128N-52W**
 Township: **Norway**
 Acres:
 Date:



Soils data provided by USDA and NRCS.

Area Symbol: SD109, Soil Area Version: 24

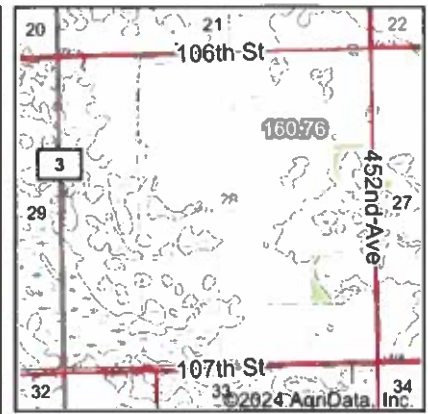
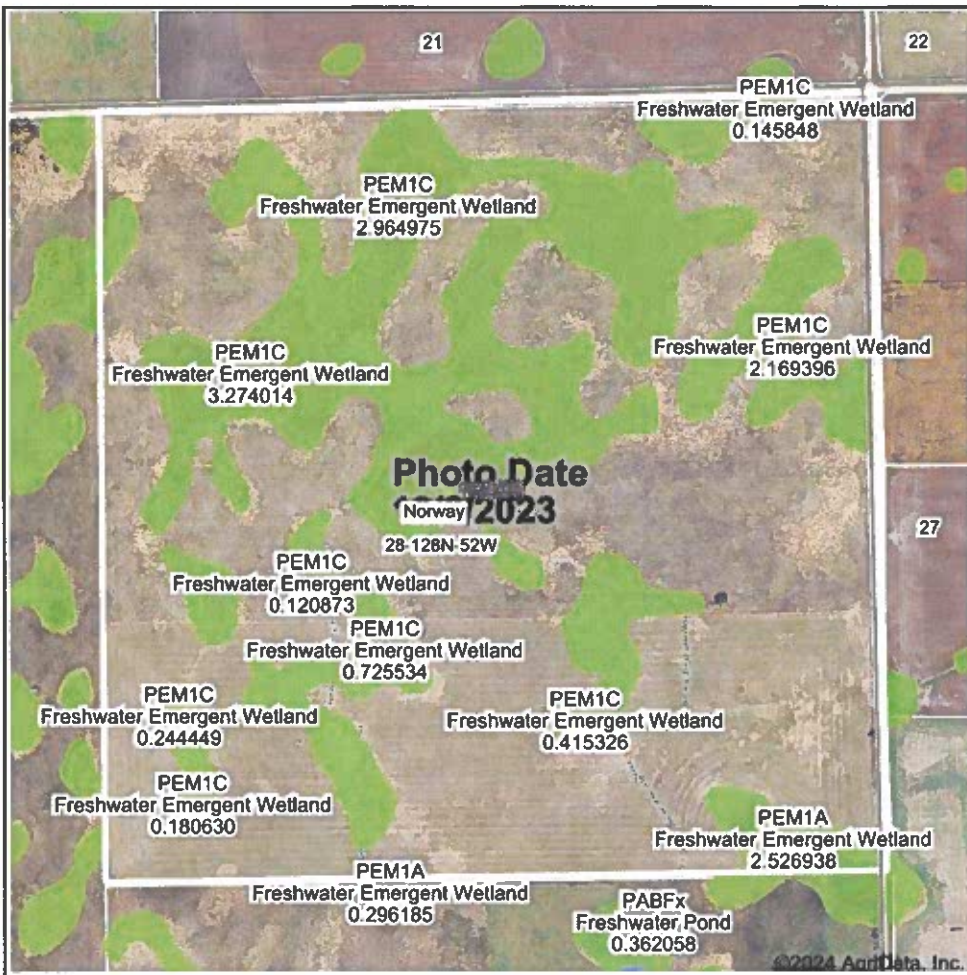
Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index	Corn Bu	Soybeans Bu	*n NCCPI Soybeans
Pk	Peever-Tonka complex	112.18	69.8%	IIs	70	70	26	39
J225B	Forman-Aastad complex, 1 to 4 percent slopes	23.86	14.8%	Ile	88			63
HbA	Hamerly-Tonka complex, 0 to 3 percent slopes	19.06	11.9%	IIs	69	70	23	44
PeA	Peever clay loam, 0 to 2 percent slopes	5.66	3.5%	IIs	73			55
Weighted Average				2.00	72.7	57.1	20.9	*n 43.7

*n: The aggregation method is "Weighted Average using all components"
 *c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.

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Wetlands Map



State: **South Dakota**
 Location: **28-128N-52W**
 County: **Roberts**
 Township: **Norway**
 Date:

Maps Provided By:

 CUSTOMIZED ONLINE MAPPING
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Classification Code	Type	Acres
PEM1A	Freshwater Emergent Wetland	34.09
PEM1C	Freshwater Emergent Wetland	20.27
Total Acres		54.36

Data Source: National Wetlands Inventory website. U.S. DoI, Fish and Wildlife Service, Washington, D.C. <http://www.fws.gov/wetlands/>

Field borders provided by Farm Service Agency as of 5/21/2008.

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OFFICIAL WETLAND
DETERMINATION FOR THIS
TRACT ONLY.

SYMBOL KEY

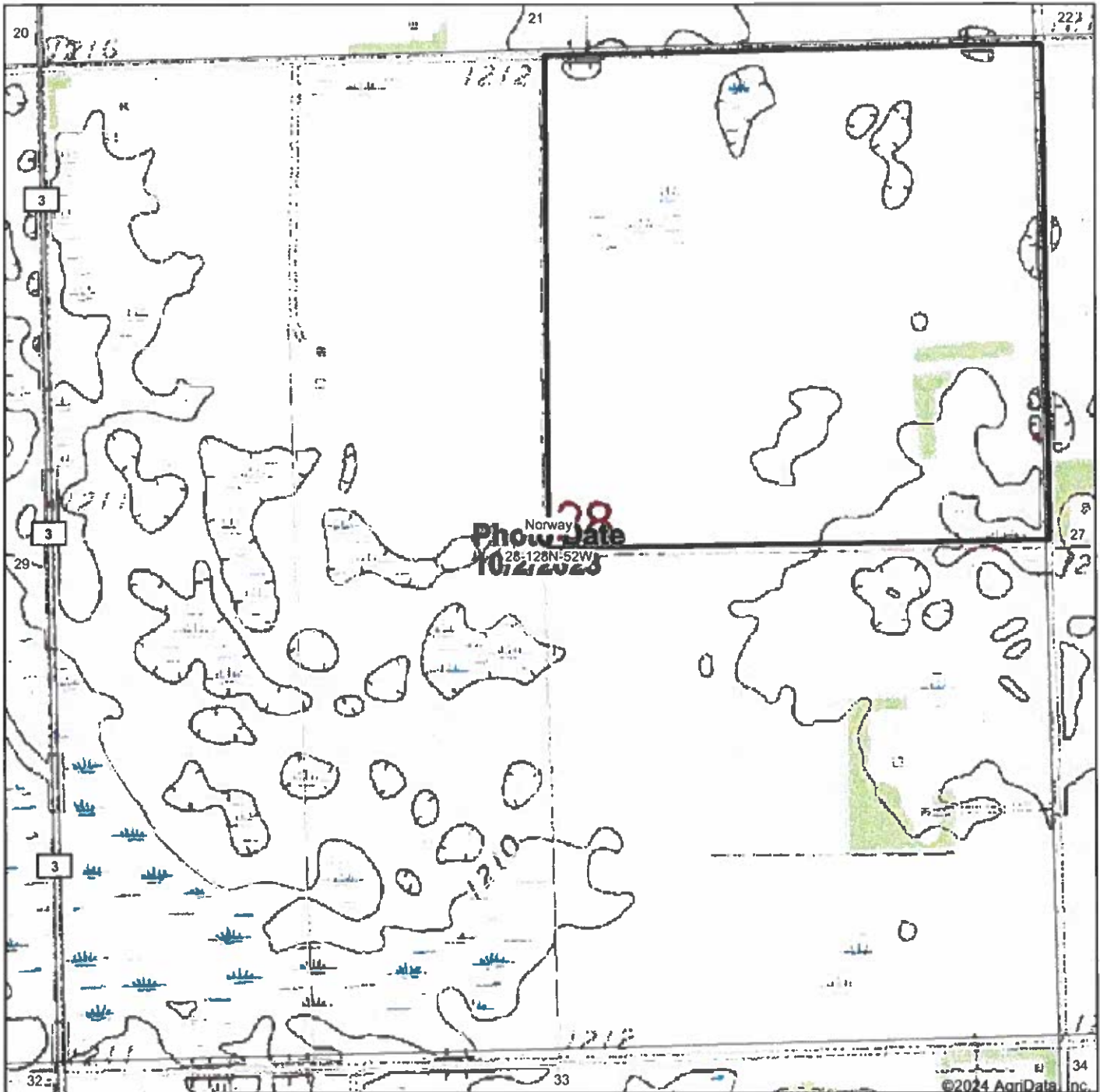
- (W) Wetland
- (FW) Ditched or tiled prior to 12-23-85 but still wetland
- (PC) Converted Wetland prior to 12-23-85
- (CH) Converted Wetland after 12-23-85
- (---) Ditched prior to 12-23-85
- (---) Tiled prior to 12-23-85



T 4535
28-128-5

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Topography Map



Map Center: 45° 50' 27.78, -97° 10' 32.31



28-128N-52W
Roberts County
South Dakota



Maps Provided By:

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Field borders provided by Farm Service Agency as of 5/21/2008.

TRACT 1

CRP-1 (01-08-24) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST. & CO. CODE & ADMIN. LOCATION 46 109		2. SIGN-UP NUMBER 61
	3. CONTRACT NUMBER		4. ACRES FOR ENROLLMENT 158.37
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD 57262-2502	6. TRACT NUMBER 4535	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY)	
	8. SIGNUP TYPE: Continuous		
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 698-7639			

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	\$ 203.98	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 32,304.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	4535	0001	CP23	158.37	\$ 0.00
<i>(Item 9C is applicable only when the first year payment is prorated.)</i>						

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)					
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) GREGORY D HUSTEL 10542 452ND AVE VEBLEN, SD 57270-6005	(2) SHARE 100.00 %	(3) SIGNATURE (By) <i>Gregory Hustel</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 1-26-24	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	

Submitted Offer

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a), the Freedom of Information Act (5 U.S.C. 552), the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

RECEIVED

JAN 26 2024

KH

12:05pm

Date Printed: 01/26/2024

TRACT 1

CRP-1 (10-22-15)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO CODE & ADMIN. LOCATION 46 109	2. SIGN-UP NUMBER 32
		CONSERVATION RESERVE PROGRAM CONTRACT	3. CONTRACT NUMBER 2064A
7A. COUNTY OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD 57262-2502		5. FARM NUMBER 6860	6. TRACT NUMBER(S) 4535
7B. TELEPHONE NUMBER (Include Area Code): (605) 698-7639		8. OFFER (Select one) GENERAL <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2009 TO: (MM-DD-YYYY) 09-30-2024

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.**

10A. Rental Rate Per Acre	\$ 71.77	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment	\$ 11,365	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment	\$	4535	1	CP23	158.36	\$ 0
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): GREGORY D HUSTEL 10542 452ND AVE VEBLEN, SD 57270-6005	(2) SHARE 100.00%	(3) SIGNATURE <i>Gregory D Hustel</i>	(4) DATE (MM-DD-YYYY) 7-29-19
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>Sharon Kolstad</i>	B. DATE (MM-DD-YYYY) 8-5-19
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

Original - County Office Copy
 Owner's Copy
 Operator's Copy

TRACT 1



United States
Department of
Agriculture

Roberts County, South Dakota



Common Land Unit Tract Boundary
 Cropland PLSS
 CRP

2019 Program Year

Map Created April 08, 2019

Farm 6860

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

28-128N-52LW

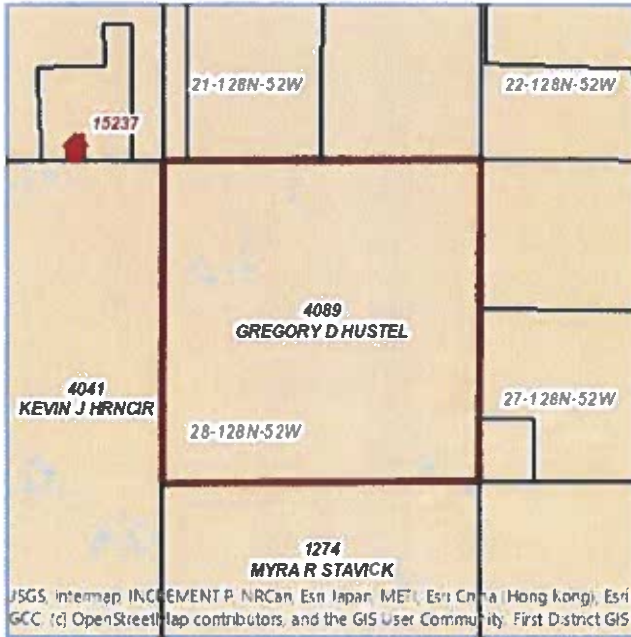
United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

TRACT 1

Roberts County, SD - Property Report

1/30/2024

Parcel ID	Property Address	Legal
4089	Str 28-128-52	NE4 SEC 28-128-52 NORWAY TOWNSHIP



Owner Information	
Owner Name	GREGORY D HUSTEL
Address	10542 452ND AVE
City	VEBLEN
State	SD
Zip Code	57270-6005



Mobile
Maps and
Information



Disclaimer: Map and parcel data are believed to be accurate, but accuracy is not guaranteed. This is not a legal document and should not be substituted for a title search, appraisal, survey, or for zoning verification.

USGS, Intermap, INCORPORATED, NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri
GCC, (c) OpenStreetMap contributors, and the GIS User Community, First District GIS

Parcel Information		
Legal Acres	Sec/Twp/Range	School District
160	28-128N-52W	54-2

Public Land Survey Information			
Township/Town Name	Section	Range	Township
NORWAY	28	128N	52W

TRACT 1

Assessed Values History - (Updated 10/11/2023)				
Year	Total	Land	Buildings	Dwellings
2023	\$372,552	\$372,552	\$0	\$0
2022	\$379,659	\$379,659	\$0	\$0
2021	\$379,659	\$379,659	\$0	\$0
2020	\$353,756	\$353,756	\$0	\$0
2019	\$291,077	\$291,077	\$0	\$0
2018	\$228,823	\$228,823	\$0	\$0
2017	\$218,895	\$218,895	\$0	\$0
2016	\$218,484	\$218,484	\$0	\$0
2015	\$207,587	\$207,587	\$0	\$0
2014	\$180,511	\$180,511	\$0	\$0
2013	\$156,965	\$156,965	\$0	\$0
2012	\$136,492	\$136,492	\$0	\$0
2011	\$124,083	\$124,083	\$0	\$0
2010	\$112,804	\$112,804	\$0	\$0
2009	\$127,880	\$127,880	\$0	\$0
2008	\$127,880	\$127,880	\$0	\$0
2007	\$111,200	\$111,200	\$0	\$0
2006	\$111,200	\$111,200	\$0	\$0

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Tax Payables (Updated 1/8/2024)					
Year Due	Total Bill	1st Half Due	1st Half Paid	2nd Half Due	2nd Half Paid
2023	\$3,021.86	\$1,510.93	4/12/2023	\$1,510.93	4/12/2023
2022	\$3,114.80	\$1,557.40	4/8/2022	\$1,557.40	4/8/2022
2021	\$2,998.52	\$1,499.26	4/15/2021	\$1,499.26	4/15/2021
2020	\$2,619.14	\$1,309.57	2/14/2020	\$1,309.57	2/14/2020
2019	\$2,203.50	\$1,101.75	4/10/2019	\$1,101.75	10/11/2019
2018	\$2,088.34	\$1,044.17	4/12/2018	\$1,044.17	10/18/2018
2017	\$1,989.16	\$994.58	4/11/2017	\$994.58	4/11/2017
2016	\$1,928.24	\$964.12	2/24/2016	\$964.12	2/24/2016
2015	\$1,724.30	\$862.15	4/15/2015	\$862.15	9/14/2015
2014	\$1,636.40	\$818.20	4/10/2014	\$818.20	10/20/2014
2013	\$1,480.28	\$740.14	4/10/2013	\$740.14	10/22/2013
2012	\$1,346.54	\$673.27	4/4/2012	\$673.27	10/12/2012
2011	\$1,258.94	\$629.47	4/7/2011	\$629.47	10/7/2011
2010	\$1,433.54	\$716.77	4/5/2010	\$716.77	10/12/2010
2009	\$1,369.90	\$684.95	3/13/2009	\$684.95	3/13/2009
2008	\$1,263.78	\$631.89	4/4/2008	\$631.89	9/12/2008
2007	\$1,217.70	\$608.85	4/27/2007	\$608.85	10/12/2007
2006	\$1,106.02	\$553.01	4/19/2006	\$553.01	10/30/2006
2005	\$910.14	\$455.07	4/8/2005	\$455.07	10/24/2005
2004	\$929.82	\$464.91	4/19/2004	\$464.91	9/23/2004
2003	\$837.62	\$418.81	4/16/2003	\$418.81	10/20/2003
2002	\$1,022.78	\$511.39	4/18/2002	\$511.39	4/18/2002
2001	\$917.80	\$458.90	4/30/2001	\$458.90	10/11/2001
2000	\$899.52	\$449.76	4/6/2000	\$449.76	10/16/2000
1999	\$934.42	\$467.21	4/15/1999	\$467.21	10/8/1999

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