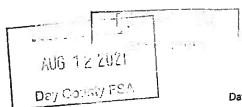
					N		Page 1 of 1
CRP-1 U.S		OF AGRICULTU	RE	1. ST	. & CO. CODE & ADMII	N. LOCATION	2. SIGN-UP
(07-06-20)	Commodity Co	redit Corporation			46 037		NUMBER 55
				3. CO	NTRACT NUMBER		4. ACRES FOR
CONSERVAT		M CONTRAC	T	11544	ENROLLMENT 35.60		
5A. COUNTY FSA OFFI	clude Zip Code)		6. TR		ONTRACT PERIO		
AY COUNTY FARM SER 00 E HWY 12 SUITE				l	34642	M: (MM-DD-YYYY)	TO: (MM-DD-YYYY
EBSTER, SD 57274-1						1-2021	19:30:20
					NUP TYPE: Linuous		
B. COUNTY FSA OFF	CE PHONE NUM 605) 345-4661	BER		Com	Linuous		
referred to as "the Partic CCC for the stipulated co acreage the Conservation comply with the terms an Program Contract (referre pplicable contract period hereto. BY SIGNING THI Iddendum thereto: and. C	ntract period from Plan developed i d conditions cont d to as "Appandii d. The terms and S CONTRACT PAI	n the date the Cont for such acreage a alned in this Contr x"). By signing be conditions of this RTICIPANTS ACKI	tract is executed by and approved by the ract, including the A low, the Participant contract are contain NOWLEDGE RECEII	the CCC. The lace of the Papendix to this technowledges ned in this Forn	Participant also agrees Participant. Additionally Contract, entitled App receipt of a copy of the n CRP-1 and in the CRP	to implement on s v, the Participant ai endix to CRP-1, Co a Appandix/Append 2-1 Appendix and a	euch designated nd CCC agree to nservation Reserve dices for the ny addendum
A. Rental Rate Per Acre				on of CRP La	nd (See Page 2 for a	dditional space)	
B. Annual Contract Paye	ment \$4,24	7.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$		34642	0002	CP23A	17.37	\$ 0.00
item 9C is applicable only roraled.)	when the first ye	ar payment is	34642	0012	CP37	18.23	\$ 1,787.00
1. PARTICIPANTS (1) PARTICIPANT'S NA ADDRESS (Include Zij	ME AND	three individua (2) SHARE	ls are signing, s (3) SIGNATURE (		(4) TITLE/RELATIONS INDIVIDUAL SIGN REPRESENTATIV	ING IN THE	(5) DATE (MM-DD-YYYY)
department ( ) or o	a parametrica de la casa.	12.00%				LUMB BURNE	19-22-21
(1) PARTICIPANT'S NA	ME AND	(2) SHARE	(3) SIGNATURE (	Ву)	(4) TITLE/RELATIONS		(5) DATE
ADDRESS (Include Zig VERLY R CARR 9 W 2ND ST	Codej	88.00%	Rouge	ا میں	INDIVIDUAL SIGNI REPRESENTATIVI		8-12-21
BSTER, SD 57274-1319 (1) PARTICIPANT'S NA	ME AND	(2) SHARE	(3) SIGNATUREVI	bur	(4) TITLE/RELATIONS	HID OF THE	(5) DATE
ADDRESS (Include Zip		(2) SHARL	(U) SIGNATURE (I	<i>-</i>	INDIVIDUAL SIGNI REPRESENTATIVE	NG IN THE	(MM-DD-YYYY)
2. CCC USE ONLY	A. SIGNATUR	L OR COC REP	PRESENTATIVE				B. DATE
000 001 0111	1000	5 D.	~ C / C	ς Γ			Q MM-DP-XXX
OTE: The following statem	lend is made in according	dance with the Price	CV AND OF 1974 ISTURED	552a - as amend	led). The authority for requ	esting the information	n identified on this form
is the Commodity Cr 3831 et seg), the Ag receive benefits und Tribal egencies, and identified in the Syste	edit Corporation Cha ricultural Improveme er the Conservation i nongovernmental er em of Records Notice	irler Act (15 U.S.C. 7 nt Act of 2018 (Pub. 1 Reserve Program. Ti ntitles that have been e for USDA/FSA-2, F	[14 et seq], the Food I L. 115-334] and 7 CFF the information collecte authorized access to farm Records File (Aut	Security Act of 196 R Part 1410. The ad on this form ma the information by comated). Providir	85 (16 U.S.C. 3801 et seq. Information will be used to typ be disclosed to other Fe y statute or regulation and/ ing the requested information ts under the Conservation i	), the Agricultural Act determine eligibility to deral, State, Local go or as described in app on is voluntary. Howe	of 2014 (16 U.S.C. o participate in and vernment agencies, olicable Routine Uses
					ecified in 16 U.S.C. 3846(L		
and civil fraud, privace accordance with Federal civil attutions participating in or ac pression), sexual orientation,	I rights law and U.S.	Department of Agric	ulture (USDA) civil rigi		<u>IIS COMPLETED FORM T</u> d policies, the USDA, Its A <u>l</u>		employees, and

Persons with disabilities who require elternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Lenguage, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

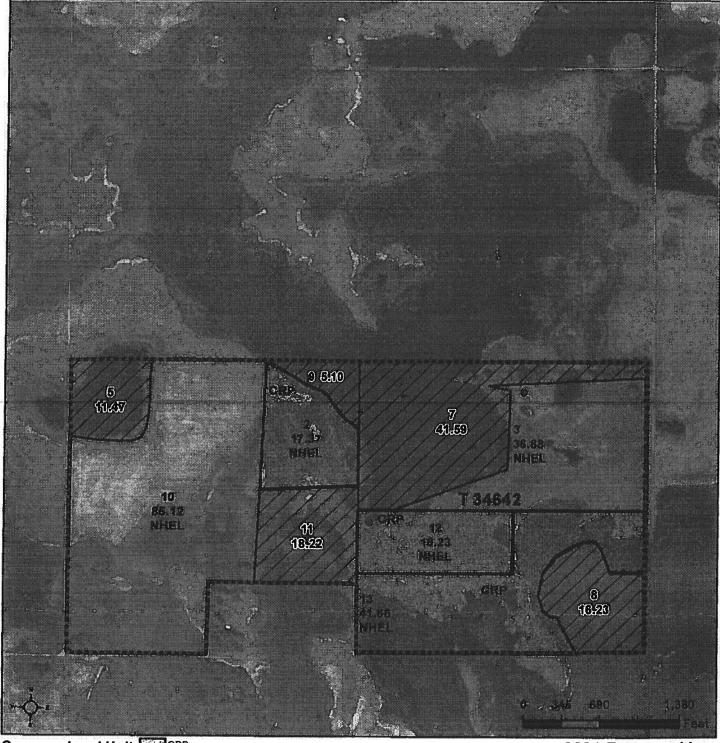
To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-fiting\_cust.html">http://www.ascr.usda.gov/complaint-fiting\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 independence Avenue, SW Washington, D.C. 20250-8410; (2) fex: (202) 690-7442; or (3) email: <a href="mailto:program.intexe@usda.gov">program.intexe@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.



Date Printed: 08/12/2021



## **Day County, South Dakota**



Common Land Unit

Non-Cropland
Cropland

CRP
Tract Boundary
PLSS

2021 Program Year Map Created March 18, 2021

Farm 4879

## Wetland Determination Identifiers

- Restricted Use
- □ Limited Restrictions
- Exempt from Conservation Compliance Provisions

14-121N-55W-Day

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

CRP-1 U.S. DEPART				Charles (Marie Lange Marie Marie Contract)	1. ST. & CO. CO LOCATION	DE & AUMIN.	2. SIGN-UP NUM	8ER									
(03-26-04) Commod ConsERVATION RES	dity Credit C	•		NTRACT	46 037 9		4	2nd									
NOTE: The authority for collecting the following infe	'omsation is Pi	ub. L. 107-	171. This authori	ity allows for the	3. CONTRACT NUMBER		4. ACRES FOR ENROLLMENT										
collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing date sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  7. COUNTY OFFICE ADDRESS (Include Zip Code):  Day County FSA Office					2678  5. FARM NUMBER 4879		41.7 6. TRACT NUMBER(S) 34642										
									600 E Hwy 12, Suite #2 Webster, SD 57274			Lo (C		8. OFFER (Select one)		9. CONTRACT PERIOD	
													-75	GENERAL		FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
TELEPHONE NUMBER (Include Area	Code):	(605)	345-4626		ENVIRONMENTA	AL PRIORITY 🗸	17-1-12	4-30-20									
entitled Appendix to CRP-1, Conservation R applicable sign-up period has been provided withdraws prior to CCC acceptance or reject thereto. BY SIGNING THIS CONTRACT P, or CRP-2C, if applicable; and, if applicable	i to such pei ion. The te RODUCER:	rson. Su Irms and S ACKNI	ch person elso conditions of OWLEDGE RE	agrees to pay such this contract are contract.	fiquidated damages ontained in this Fo LLOWING FORMS:	in an amount specifie	d in the Appendix if CRP-1 Appendix i ndix and any adde	the Participant									
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United States Department of Agriculture Farm Service Agency

PLSS: 14\_121N\_55W Farm: 4879

**Day County** 

1:8,769

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original dermination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

2010 Ortho-Photography - Not to Scale

September 14, 2012

## Wetland Determination Identifiers

- Limited Restrictions
- Example from Conservation Compliance Provisions

Common Land Units

//// Non Cropland

