

1. Claimant of Drainage Right:
Name Walton Marvin E
(Last) (First) (Middle)

Address RR 3 Box 57
Political Subdivision or Company name (if applicable)

City Webster State S. D. Zip Code 57274

Co-Owner or Other Interest Owner:
Name _____

Address _____

City _____ State _____ Zip Code _____

2. A. State the legal description of the land from which the water is drained:
W 1/2 of Sec. 17, Twp 120 Rg. 55 in the County of DAY

B. State the legal description of the land onto which the water is drained:
E 1/2 of Sec. 18, Twp 120 Rg. 55 in the County of DAY

C. State the legal description of the land for which the drainage right is claimed, if different from A, through a prescriptive right:
_____ of Sec. _____, Twp _____ Rg. _____ in the County of _____

3. The man made modifications consist of Ditches (i.e. drain tile, ditch, levee, dike etc.). Generally describe the modifications in terms of length, depth, width, etc. (i.e. a ditch 3ft. deep and 80ft. long):

Note: If drainage improvements are difficult to describe in sections 3-5, show them on an attached ASCS/SCS map.

① about 300 ft long, 1-5 ft deep, 20-30 ft wide flows SE.

② about 100 ft long, 1-5 ft deep, 10-30 ft wide, flows NW.

4. State the general course and direction of the water flow by means of the drainage right:

① flows East

② flows NW

5. State the general course and direction of the natural flow:

A. Same as section 4; or

B. _____

6. State any facts you believe relevant to the vested drainage rights:
Ditches will have to be maintained every 2yrs.

7. The claimed drainage right has existed since:

A. 1 1 1960, or
Month Day Year

B. Unknown

Dated this 22 day of March, 1991.

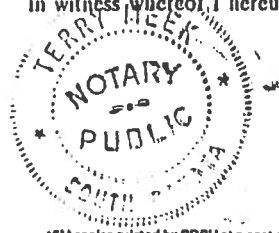
Marvin E Walton

Signatures of claimants

State of South Dakota)
County Of DAY) SS

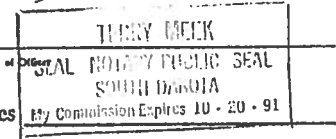
On this 22nd day of MARCH, before me, TERRY MEEK
MARVIN E WALTON
the undersigned officer, personally appeared MARVIN E WALTON
known to me or satisfactorily proven to be the person whose name(s) _____ subscribed to the within instrument and acknowledged that _____ he executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



Terry Meek

Signature of Notary



NOT TO SCALE



PRODUCED CERTIFICATION
for highlighted tracts Only

16472

STATE OF SOUTH DAKOTA, COUNTY OF DAY, SS
 FILED THIS 22nd DAY OF Mar. 1991 AT 11 O'CLOCK A. M. BOOK 8103 PAGE 823-824
 JANET SCHMAPP BY _____ DEPUTY
 REGISTER OF DEEDS FEES \$ 5.⁰⁰



RR1
Webster, SD 57274

WEB WATER DEVELOPMENT ASSOCIATION, INC.

P.O. BOX 1911 ABERDEEN, S.D. 57401

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS—

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

Gary Becking and Janet Becking

hereinafter referred to as GRANTOR, by the WEB Water Development Association, Inc., hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a perpetual easement with the right to erect, construct, install and lay, and thereafter use, operate, inspect, repair, maintain, replace, and remove water pipes, connections, valves and all other devices used in connection with the operation of a rural water system, over, across and through the land of the GRANTOR, situated in Day County,

State of South Dakota, said land being described as follows:

E 1/2 NE 1/4 NE 1/4 of Section 18, Township 120, Range 55 except The South 1 chain and 66 links or 109.56'

together with the right of ingress and egress over the adjacent lands of the GRANTOR, his successors and assigns for the purposes of this easement.

The easement shall be thirty (30) feet in width, the center line of which is described as follows: Fifteen (15) feet on each side of the center line of the pipeline as constructed, and insofar as possible the center line shall be Fifteen (15) feet inside of the fence line which fence line is the boundary of the property of the GRANTORS.

The consideration hereinabove recited shall constitute payment in full for any damages to the land of the GRANTOR, his successors and assigns, by reason of the installation, operation, and maintenance of the structures or improvements referred to herein. The GRANTEE covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the GRANTOR, his successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument this 21 day of Feb, 1988

X Gary Becking (SEAL)

STATE OF SOUTH DAKOTA)
COUNTY OF DAY) SS

X Janet Becking (SEAL)

On this the 23rd day of FEB, 1988, before me DENNIS A. VEHE

the undersigned officer, personally appeared GARY BECKING AND JANET BECKING

known to me or satisfactorily proven to be the person whose name s are

subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My Commission expires:

DENNIS A. VEHE
SEAL NOTARY PUBLIC SEAL
SOUTH DAKOTA
My Commission Expires 11 24 95

Dennis A. Vehe

Notary Public, South Dakota.

07727

STATE OF SOUTH DAKOTA, COUNTY OF DAY - SS
FILED THIS 20 DAY OF MAR, 1988 AT 10:03 O'CLOCK P.M. BOOK 96 PAGE 393
Janet K. Cline BY Clair Simons FEES \$ 3.00
REGISTER OF DEEDS DEPUTY

D-289

Instrument of Vested Right:

Name SCHINKEL DOUGLAS A.
(Last) (First) (Middle)

Address 1700 FOUR OAKS RD # 341, EAGAN, MN 55121
Federal Subdivision or Company name (if applicable)

City _____ State _____ Zip Code _____
Owner or Other Interest Owner:

Name _____

Address _____

City _____ State _____ Zip Code _____

State the legal description of the land from which the water is drained:
SE 1/4 of Sec. 18, Twp 120 Rg. 55 in the County of DAY

State the legal description of the land onto which the water is drained:
E 1/2 of Sec. 18, Twp 120 Rg. 55 in the County of DAY

State the legal description of the land for which the drainage right is claimed, if different from A, through a prescriptive right:
_____ of Sec. _____, Twp _____ Rg. _____ in the County of _____

Describe man made modifications consist of Ditches (i.e. drain tile, ditch, levee, dike etc.). Generally describe the modifications in terms of length, depth, width, etc. (i.e. a ditch 3ft. deep and 80ft. long):

If drainage improvements are difficult to describe in sections 3-5, show them on an attached ASCS/SCS map.

as described on back

State the general course and direction of the water flow by means of the drainage right:

generally water flows W, then N, then E (see attached maps)

State the general course and direction of the natural flow:

Same as section 4; or

State any facts you believe relevant to the vested drainage rights:

Ditches will have to be maintained every 2-5 yrs.

The claimed drainage right has existed since:

1 1 1960; or
Month Day Year

Unknown
[Signature]

Dated this 19th day of MARCH, 1991.

Signatures of claimants

State of Minnesota)
County of Hennepin) SS

On this 19th day of March, before me, Elizabeth J. Gullifer, undersigned officer, personally appeared Douglas A. Schinkel

known to me or satisfactorily proven to be the person whose name(s) _____ subscribed to the within instrument and acknowledged that _____ he executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.



[Signature]

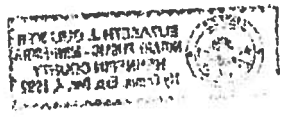
Title of Officer

My commission expires _____

- 1) Main Ditch About 1/2 mi long, depth 30-50 ft wide - direction - goes W then N then E
- 2) 500 ft long, 2-3 ft deep, 10 ft wide, flows S.
- 3) 100 ft long, 2 ft deep, 10 ft wide, flows NE
- 4) 1/8 mile long, 2 ft deep, 10-12 ft wide - flows NNW
- 5) 1/4 mile long, 2 ft deep, 10-12 ft wide, flows NE
- 6) 1/6 mile long, 3 ft deep, 20 ft wide, Flow N then E
- 7) 150 ft long, 3 ft deep, 20 ft wide, flows SW.
- 8) 1/8 mile long, 2 ft deep, 15-20 wide, flows NE
- 9) 1/8 mile long, 1 ft deep, 10-12 ft wide, flows S.
- 10) 1/4 mile long, 2 ft deep, 15-20 ft wide, flows S.
- 11) 1/4 - 1/3 mile long, 1-4 ft deep, 10-25 ft wide, flows W then N.
- 12) 500 ft long, 2 ft deep, 10-15 ft wide flows W.
- 13) 1/8 mile long, 2 ft deep, 10-15 wide wide, flows E

16473

STATE OF SOUTH DAKOTA, COUNTY OF DAY, SS
 FILED THIS 22nd DAY OF Mar. 19 91 AT 11:05 O'CLOCK A. M. BOOK B 103 PAGE 825-827
 Janet Mapp BY _____ FEES \$ 7.00
 REGISTER OF DEEDS DEPUTY



un.

NOT TO SCALE

